

# Local Assistance Section

## GUIDANCE FOR PREPARING THE 2018-2022 AREA SOLID WASTE MANAGEMENT PLAN 5-Year Update

# Solid Waste Coordinator Training

FEBRUARY 2016



*To Protect and Enhance Kentucky's Environment*



# Why are plans required?

The Kentucky Legislature passed Senate Bill 2 in 1991. This legislation resulted in a comprehensive program for the management of solid waste in the State of Kentucky. This legislation provided for the County or a Solid Waste Area to have the primary responsibility for the management of waste in their Area. One aspect of this legislation was the requirement to develop and implement a comprehensive 5-year plan for the management of waste in the Area. This plan is then to be updated for each successive 5-year period. The requirements for this plan are described in KRS 224.43-345. The document and instructions that each of the Counties received, DEP 6062 (2/04), when completed in accordance with the instructions and approved by the Division will meet the requirements of KRS 224.43-345.

Your completed Updated 5-Year Area Solid Waste Management Plan is due on or before October 1, 2017. The cabinet has 120 working days to approve the Plan. The current Plan will remain in effect until the cabinet approves the 2018-2022 Update.



# Good News

**GONE** -16 pages of the previous 43 page document.

- Strike 7 action plan pages
  - Rationale for changes – these pages are redundant and a duplication of the information that we receive in the implementation schedule portion of the report.
- Strike 3 dump characterization pages
  - Rationale for changes- these pages are part of the open dump pre-inspection characterization worksheet and cost estimate pages that are used as needed
- Strike Public Education Chapter (6 pages)
  - Public Education will be incorporated into each chapter covering the chapter topic.



# 2018 – 2022 Submission Requirements

- ✓ **Original 2018 – 2022 SWMP Update.**
- ✓ **All signatures must be written in **blue ink**.**
- ✓ **Resolution by governing body approving submission of updated SWMP.**
- ✓ **Public notice – original tear sheet or copy of public notice w/ affidavit from newspaper.**



# Plan Submittal Information

- 1. All chapters are to be addressed and all questions are to be answered.**
- 2. All attachments requested are to be included as appendices to the corresponding chapter. All appendices belong at the end of the plan.**
- 3. An original copy of the plan shall be submitted on or before October 1, 2017.**

# Plan Submittal Information

- 4. The Area Solid Waste Management Plan 5-Year Update is to be accompanied by a signed ordinance or signed resolution from the governing body. This official document is to indicate review and approval of the plan by the governing body.**
- 5. The completed plan is to be public noticed prior to submittal. The public notice process is as follows:**

control jacks, cherry cabinets. \$64k. Call 782-5217.

'02 30Ft. Ultralite Aerostar travel trailer, 12ft. slide, 1 owner, sleeps 8, non-smoker, power jack outdoor shower, new tires \$17,500. Call 202-4689.

'89 Carri-Lite 5th wheel, 32ft. aluminum frame, microwave, TV, w/d, new awning and tires \$4,500 obo. Call 270-586-4525.

'87 Regal 35ft. Fifth Wheel Travel Trailer. Good condition, includes 5th wheel. \$3900. Call 270-991-6191.

Coleman Camper, Battery operated, pop up front storage AC/Heat, 2 king size beds, 1 smaller bed, Alliances hot water heater. \$4800 Call 270-526-5391.

For Sale or Trade '78 Allegro RV Coach. Needs a little work Motor and transmission works good. \$2,000. Call 799-7954 or 779-1187.

28 ft. Class A motor home, 1 owner. Less than 10k miles Sleeps 6. Has 4 captain chairs. Price reduced. \$16,500. obo. Call 563-2215 or 779-5760.

**WOW!**  
**Special Sale**

30 campers! Priced for quick sale! 22ft-35ft bumper pull, 2005/2006 yr models! Multiple brands to pick from. Price \$8,900-\$14,900.

### Must sell

Receive \$500 gas card with purchase! 1366 Hwy 231 N, Hartford, KY. Call 270-993-6600 or 270-256-5111.

'93 Procraft 180 Pro, 150 mercury, hotplate, 2 fish graphs flasher, aerated live well, 24 volt trolling motor. Exc condition! \$5800. Call 586-0788 or 615-584-1035.

### 630 Boats and Trailers

2004 Kawasaki ZX6R. 4118 miles Polished wheels signals shaved, Lightening blue Perfect condition, only \$6,800 obo. Call 615-974-6551.

For Sale 1977 KZ1000A \$1800 Road ready, runs great and has a clear title \$1800 and it's yours Call 270-393-0277.

'75 GT 750 Suzuki, liquid cool, 16,950 miles, close to excellent condition. \$2,450. Call between 3:30 and 8:30 p.m. 270-846-4684.

'87 Yamaha Virago. Only 7900 miles 535cc very good condition. \$1,250. Serviced and tune up. Good tires Clean. Call 270-202-8103

'97 Suzuki GSXR 750-14,500 mi., House of Colors Custom Orange paint. Chrome wheels frame ext. Swingarm. \$5800. Call 792-2455/846-3340 after 5pm.

'99 Harley Davidson Dyna Low Rider. Windshield, saddle bags chrome extras Well maintained and very clean. \$8,900. Call 792-6012

'00 Harley Sportster 883 Custom, Fat tank Screamin Eagle, Mustang seat. New tires \$5,500. Call 202-5928.

paint, chrome frame, upgraded Cam and sprockets JKT bars 13K miles Good title \$4,200 obo. Call 563-2985.

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### PUBLIC NOTICE

The Fiscal Court of Warren County, Kentucky, has proposed to adopt the revised 2008-2013 Area Solid Waste Management Plan for Warren County. The revised Plan, if approved, will replace the existing plan and serve as the new basis for handling solid waste in this area.

The following County and Cities are within the Solid Waste Management Area subject to this revised Plan:

Warren County, Kentucky  
Bowling Green, Kentucky  
Oakland, Kentucky  
Plum Springs, Kentucky  
Smiths Grove, Kentucky  
Woodburn, Kentucky

The revised Plan will be available for public inspection during regular business hours at the following locations:

Warren County Judge-Executive's Office  
Courthouse  
429 E. 10th Ave.—2nd Floor  
Bowling Green, KY 42101

Div. for Environmental Planning & Assistance  
City-County Planning Building  
1141 State St.—2nd Floor  
Bowling Green, KY 42101

Additional information about the revised Plan is available from the following contact persons:  
**Stan Reagan or Mae Burch**  
(270) 843-5353

Any person wishing to comment on the revised Plan may do so no later than thirty (30) days from the date this public notice is published, to Judge-Executive Michael O. Buchanan, Courthouse, 429 E. 10th Ave—2nd Floor, Bowling Green, KY 42101.

The Fiscal Court will respond to written public comments within 15 days after the end of the public comment period.

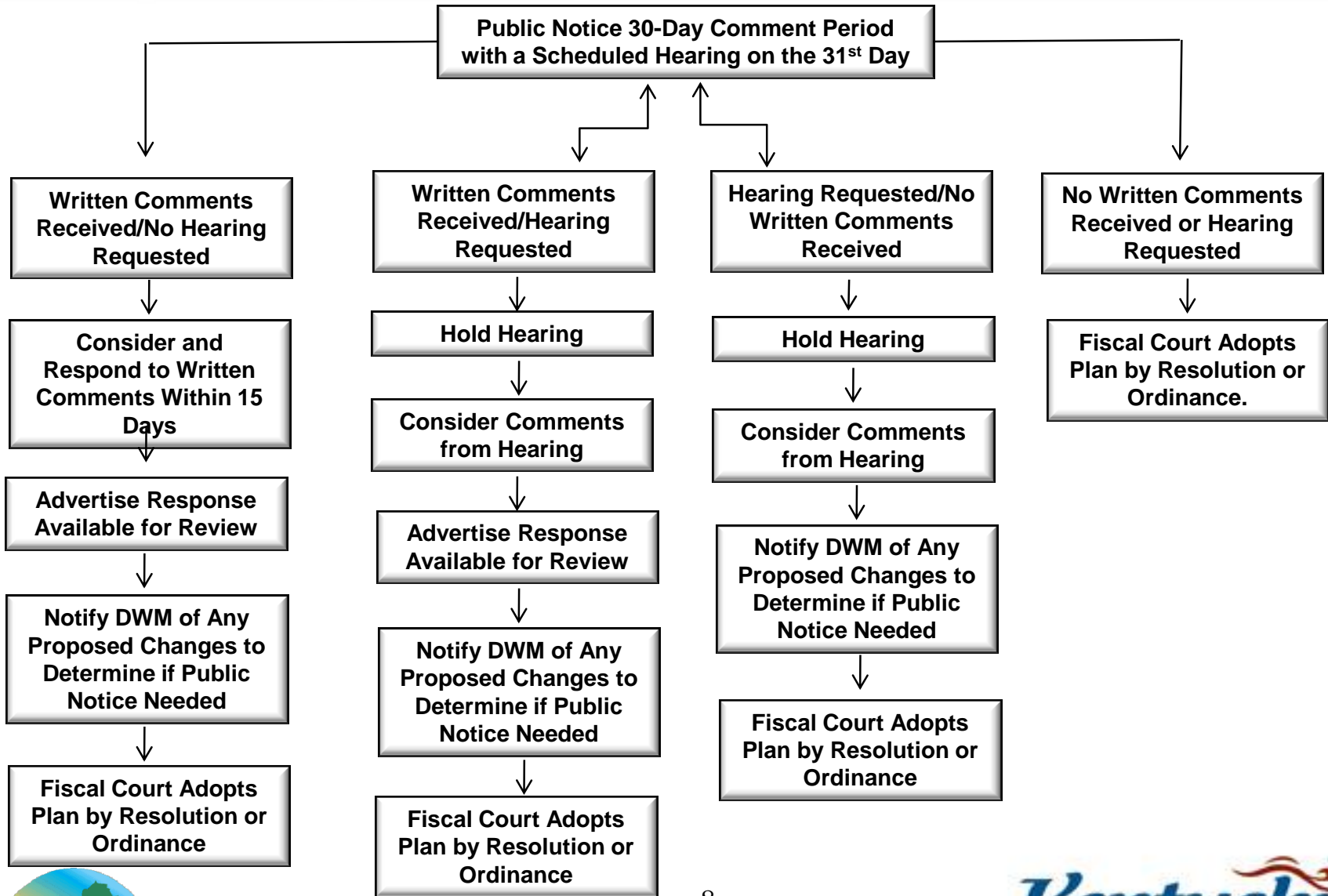
A public Hearing on the revised Plan will be held at 10 a.m., Sept. 21, 2007 in the Fiscal Courtroom at the Warren County Courthouse, 429 E. 10th Ave., Bowling Green, KY 42101. The revised Plan approved by Warren County Fiscal Court will then be submitted to the Kentucky Natural Resources and Environmental Protection Cabinet for approval.

**MICHAEL O. BUCHANON**  
**WARREN COUNTY JUDGE-EXECUTIVE**

The completed plan is to be public noticed prior to submittal. The public notice process is as follows:

- The governing body is to publish a public notice at least once by advertisement in a daily or weekly newspaper of general circulation in the area designated in the plan.
- The public notice should not be less than (2) column widths and in a display format.
- The public information period is to commence with the day the notice appears in the newspaper. To save time, we encourage you to schedule a public meeting when the notice is first published.
- The public information period is to last 30 calendar days.
- The governing body is to hold a public hearing if one is requested during the public information period.

# Public Notice Sequence



# Review of Current SWMP

The development of a new plan will require a review of the current plan and the resources available to implement the plan.

## Expenditures

- *Capital Expenditures*
- *Personnel*
- *Enforcement*
- *Open Dump Cleanup*
- *Litter Expenditures*
- *Educational Activities*

## Host Agreement

## Revenue Sources

- *General Fund*
- *Host Agreement*
- *Franchise Fee*
- *Transfer Station(s)*
- *109 Tax*
- *KRS 68.178*
- *Permit Fees*

## Solid Waste Ordinances

- *Storage*
- *Collection*
- *Disposal*
- *Enforcement*
- *Siting*

## Contracts :

- *Haulers*
- *Franchises*



# SWMP Form Outline

## **Chapter 1 – Background Information**

- Area Designation
- Designation of Governing Body
- Advisory Committee
- Solid Waste Coordinator Information

## **Chapter 2 – Collection**

- Description of Current Waste Collection System
- Procedure to Register Waste Haulers

## **Chapter 3 – Disposal**

- Permitted Capacity
- Authorized Capacity
- Capacity Assurance
- Provide Solid Waste Generation Projections

## **Chapter 4 – Recycling/Reduction**

- Description of Current Recycling Program
- Procedure to Register Recyclers
- Yard Waste & Composting

## **Chapter 5 – Open Dumps and Litter**

- Open Dump Surveys
- Procedure for Prioritizing Cleanups
- Litter Program

## **Chapter 6 – Siting**

- Siting Procedures
- Siting Ordinance

## **Chapter 7 – Enforcement**

Enforcement Chain of Command  
Citation Forms/Form Letters  
Administration Court Procedures

## **Chapter 8 – Public Participation**

## **Chapter 8 – Financial Mechanisms**

- Revenue Projections
- Expenditure Projections



# The clock is ticking.

✓ **August 1, 2017**

**Begin 30 Day Public Notice Process for Completed Plan**

✓ **September 1 – 30, 2017**

**Allow a Month for Governing Body to Approve Plan**

✓ **October 1, 2017**

**2018 – 2022 SWMP Update Due to Cabinet.**

